

From Your Pastor

"You Are My Beloved Son. On You My Favor Rests." ~ Luke 3:22



*From the Angelus greeting of Pope Benedict XVI
on the Feast of the Baptism of the Lord, 2007*

Dear Brothers and Sisters,

Today, the Christmas Season concludes with the celebration of the Feast of the Baptism of the Lord. The Liturgy offers us, in St Luke's account, the Baptism of Jesus in the Jordan (cf. 3: 15-16, 21-22).

The Evangelist narrates that, while Jesus was in prayer, after having received Baptism among the many who were drawn by the preaching of the Precursor, the heavens opened and under the form of a dove the Holy Spirit descended upon him. In that moment a voice from on high resounded: "You are my beloved Son. On you my favor rests" (Lk 3: 22).

The Baptism of Jesus in the Jordan is recalled and emphasized, although in different ways, by all the Evangelists. In fact, it is part of the Apostolic preaching, since it constitutes the point of departure

for the entire range of facts and words to which the Apostles were to render testimony (cf. Acts 1: 21-22; 10: 37-41).

It was held in great importance by the apostolic community, not only because in that circumstance, for the first time in history, there was the manifestation of the Trinitarian Mystery in a clear and complete way, but also because that event began the public ministry of Jesus on the roads to Palestine.

The Baptism of Jesus at the Jordan is the anticipation of his baptism of blood on the Cross, and it is the symbol of the entire sacramental activity by which the Redeemer will bring about the salvation of humanity.

This is why the Patristic tradition has dedicated great interest to this Feast, which is the most ancient after Easter. "Christ is baptized and the whole world is made holy," sings today's liturgy; "he wipes out the debt of our sins; we will all be purified by water and the Holy Spirit" (Antiphon to the *Benedictus*, Office of Lauds).

There is a strict relationship between the Baptism of Christ and our Baptism. At the Jordan the heavens opened (cf. Lk 3: 21) to indicate that the Savior has opened the way of salvation" and we can travel it thanks to our own new birth "of water and Spirit" (Jn 3: 5), accomplished in Baptism. □ In it we are inserted into the Mystical Body of Christ, that is, the Church, we die and rise with him, we are clothed with him, as the Apostle Paul often emphasized (cf. I Cor 12: 13; Rom 6: 3-5; Gal 3: 27). The commitment that springs from Baptism is therefore "to listen" to Jesus: to believe in him and gently follow him, doing his will.

In this way everyone can tend to holiness, a goal that, as the Second Vatican Council recalled, constitutes the vocation of all the baptized. May Mary, the Mother of the beloved Son of God, help us to be faithful to our Baptism always.



God bless each of you.

Mrs. Fay